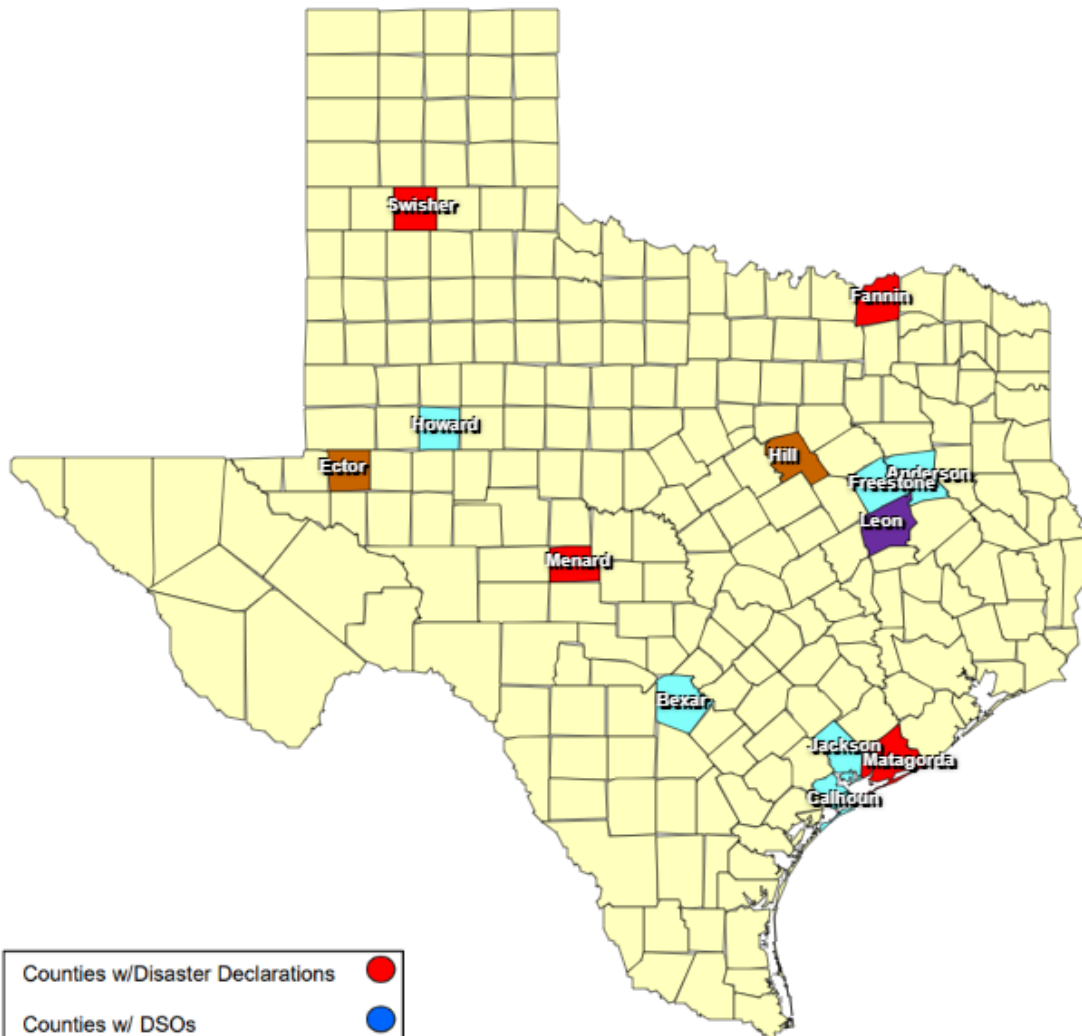




25-0025 02JUN Severe Weather  
as of 07/10/2025



|                                  |   |
|----------------------------------|---|
| Counties w/Disaster Declarations | ● |
| Counties w/ DSOs                 | ● |
| Counties w/Ltr to Governor       | ● |
| Counties w/Declarations & DSOs   | ● |
| Counties w/DD & Ltr              | ● |
| Counties w/DSO & Ltr             | ● |
| Counties w/DD,DSO, & Ltr         | ● |
| Counties covered on Gov Dec      | ● |

## RECOVERY SUMMARY

| Total<br>JDX<br>24 | County / City       | Date(s)<br>Incident<br>Period | Date DSO Received                              | Date Governor<br>Disaster Declared | Date Disaster<br>Declarations Issued /<br>Rec'd | Date Acknowledge<br>Letters (DD) Sent | Date Letter to the<br>Governor Received | Acknowledge Letters<br>(Governor Rec'd) Sent | Individual Assistance Dates |                  |                 | Public Assistance Dates |                  |                 |
|--------------------|---------------------|-------------------------------|--|------------------------------------|---|---------------------------------------|---|--|-----------------------------|------------------|-----------------|-------------------------|------------------|-----------------|
|                    |                     |                               |  |                                    |   |                                       |   |  | PDA<br>Requested            | PDA<br>Scheduled | PDA<br>Complete | PDA<br>Requested        | PDA<br>Scheduled | PDA<br>Complete |
| 1                  | City of Palestine   | 06/10/2025                    | 06/17/2025 07/01/2025<br>(X2)                  |                                    | 06/16/2025                                      |                                       | 06/16/2025                              |  |                             |                  |                 |                         |                  |                 |
| 1                  | Anderson County     | 06/10/2025                    | 06/16/2025 06/25/2025<br>07/08/2025 07/01/2025 |                                    | 06/16/2025                                      |                                       | 06/16/2025                              |  |                             |                  |                 |                         |                  |                 |
| 1                  | City of San Antonio | 06/12/2025                    |  |                                    | 06/17/2025                                      |                                       |   |  |                             |                  |                 |                         |                  |                 |
| 1                  | Bexar County        | 06/12/2025                    | 06/20/2025                                     |                                    | 06/17/2025                                      |                                       | 06/17/2025                              |  |                             |                  |                 |                         |                  |                 |
| 1                  | Calhoun County      | 06/11/2025                    | 06/17/2025 (X2)<br>06/24/2025                  |                                    | 06/16/2025                                      |                                       | 06/16/2025                              |  |                             |                  |                 |                         |                  |                 |
| 1                  | Ector County        | 06/02/2025                    |  |                                    | 06/03/2025                                      |                                       | 06/03/2025                              |  |                             |                  |                 |                         |                  |                 |
| 1                  | City of Bonham      | 06/08/2025                    |  |                                    | 06/10/2025                                      |                                       |   |  |                             |                  |                 |                         |                  |                 |
| 1                  | Fannin County       | 06/08/2025                    |  |                                    | 06/11/2025 06/17/2025                           |                                       |   |  |                             |                  |                 |                         |                  |                 |
| 1                  | City of Streetman   | 05/28/2025                    | 07/02/2025                                     |                                    |   |                                       |   |  |                             |                  |                 |                         |                  |                 |
| 1                  | City of Wortham     | 05/28/2025                    |  |                                    | 06/21/2025                                      |                                       |   |  |                             |                  |                 |                         |                  |                 |
| 1                  | Freestone County    | 05/28/2025                    | 06/23/2025                                     |                                    | 06/13/2025 06/18/2025                           |                                       | 06/13/2025                              |  |                             |                  |                 |                         |                  |                 |
| 1                  | Hill County         | 06/13/2025                    |  |                                    | 06/13/2025                                      |                                       | 06/13/2025                              |  |                             |                  |                 |                         |                  |                 |
| 1                  | City of Big Spring  | 06/08/2025                    |  |                                    | 06/09/2025                                      |                                       |   |  |                             |                  |                 |                         |                  |                 |
| 1                  | Howard County       | 06/02/2025                    | 06/09/2025                                     |                                    | 06/09/2025 06/16/2025                           |                                       | 06/06/2025                              |  |                             |                  |                 |                         |                  |                 |
| 1                  | Jackson County      | 06/09/2025<br>06/14/2025      | 07/01/2025                                     |                                    | 06/17/2025                                      |                                       | 06/20/2025                              |  |                             |                  |                 |                         |                  |                 |
| 1                  | Leon County         | 06/08/2025                    | 06/25/2025                                     |                                    | 06/13/2025 06/16/2025<br>06/20/2025             |                                       |   |  |                             |                  |                 |                         |                  |                 |
| 1                  | Matagorda County    | 06/12/2025                    |  |                                    | 06/12/2025 06/16/2025                           |                                       |   |  |                             |                  |                 |                         |                  |                 |
| 1                  | Menard County       | 06/09/2025                    |  |                                    | 06/09/2025                                      |                                       |   |  |                             |                  |                 |                         |                  |                 |
| 1                  | City of Amarillo    | 06/08/2025                    |  |                                    | 06/08/2025                                      |                                       |   |  |                             |                  |                 |                         |                  |                 |
| 1                  | City of Amarillo    | 06/08/2025                    |  |                                    | 06/08/2025                                      |                                       |   |  |                             |                  |                 |                         |                  |                 |
| 1                  | City of Canyon      | 06/02/225                     |  |                                    | 06/08/2025                                      |                                       |   |  |                             |                  |                 |                         |                  |                 |
| 1                  | City of Sonora      | 06/02/2025                    |  |                                    | 06/16/2025                                      |                                       |   |  |                             |                  |                 |                         |                  |                 |
| 1                  | Swisher County      | 06/06/2025                    |  |                                    | 06/10/2025                                      |                                       |   |  |                             |                  |                 |                         |                  |                 |
| 1                  | City of Sabin       | 06/11/2025                    |  |                                    | 06/11/2025                                      |                                       | 06/11/2025                              |  |                             |                  |                 |                         |                  |                 |

**LOCAL ESTIMATES (\* = No Insurance Data Entered by Impacted Jurisdiction)**

| Uninsured Total Jurisdictions:<br>5 All Total Jurisdictions: (Includes *)<br>6 | County / City           | Single Family Homes |           |           |           | Mobile Homes |           |           |           | Multi-Family Homes |           |           |           | Totals     |            |            |           | Impact    |           |
|--|-------------------------|---------------------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|--------------------|-----------|-----------|-----------|------------|------------|------------|-----------|-----------|-----------|
|  |                         | Affected            | Minor     | Major     | Destroyed | Affected     | Minor     | Major     | Destroyed | Affected           | Minor     | Major     | Destroyed | Affected   | Minor      | Major      | Destroyed | Major     | Destroyed |
|  | <b>Totals</b>           | <b>134</b>          | <b>69</b> | <b>28</b> | <b>40</b> | <b>73</b>    | <b>40</b> | <b>35</b> | <b>23</b> | <b>113</b>         | <b>56</b> | <b>56</b> | <b>27</b> | <b>319</b> | <b>165</b> | <b>119</b> | <b>90</b> | <b>13</b> | <b>10</b> |
| 1  | Anderson County         | 5                   | 1         | 0         | 0         | 3            | 0         | 0         | 0         | 0                  | 0         | 0         | 0         | 7          | 1          | 0          | 0         | 1         | 0         |
| 1  | City of Palestine       | 0 *                 | 0 *       | 0         | 0         | 0            | 0         | 0         | 0         | 0                  | 0         | 0         | 0         | 0 *        | 0 *        | 0          | 0         | 0         | 0         |
|  | <b>Anderson County</b>  | <b>5</b>            | <b>1</b>  | <b>0</b>  | <b>0</b>  | <b>3</b>     | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>           | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>7</b>   | <b>1</b>   | <b>0</b>   | <b>0</b>  | <b>1</b>  | <b>0</b>  |
|  | Bexar County            | 0 *                 | 0 *       | 0 *       | 0         | 0            | 0         | 0         | 0         | 0                  | 0         | 0         | 0         | 0 *        | 0 *        | 0 *        | 0         | 0         | 0         |
|  | <b>Bexar County</b>     | <b>0</b>            | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>     | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>           | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>  | <b>0</b>  | <b>0</b>  |
| 1  | Calhoun County          | 4                   | 18        | 3         | 0         | 0            | 0         | 0         | 0         | 0                  | 0         | 0         | 0         | 4          | 18         | 3          | 0         | 0         | 0 *       |
|  | <b>Calhoun County</b>   | <b>4</b>            | <b>18</b> | <b>3</b>  | <b>0</b>  | <b>0</b>     | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>           | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>4</b>   | <b>18</b>  | <b>3</b>   | <b>0</b>  | <b>0</b>  | <b>0</b>  |
|  | Freestone County        | 0                   | 0         | 0         | 0         | 0            | 0         | 0         | 0         | 0                  | 0         | 0         | 0         | 0          | 0          | 0          | 0         | 0         | 0         |
|  | City of Streetman       | 0                   | 0         | 0         | 0         | 0            | 0         | 0         | 0         | 0                  | 0         | 0         | 0         | 0          | 0          | 0          | 0         | 0         | 0         |
|  | <b>Freestone County</b> | <b>0</b>            | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>     | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>           | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>  | <b>0</b>  | <b>0</b>  |
| 1  | Howard County           | 125                 | 50        | 25        | 40        | 70           | 40        | 35        | 23        | 113                | 56        | 56        | 27        | 308        | 146        | 116        | 90        | 10        | 10        |
|  | <b>Howard County</b>    | <b>125</b>          | <b>50</b> | <b>25</b> | <b>40</b> | <b>70</b>    | <b>40</b> | <b>35</b> | <b>23</b> | <b>113</b>         | <b>56</b> | <b>56</b> | <b>27</b> | <b>308</b> | <b>146</b> | <b>116</b> | <b>90</b> | <b>10</b> | <b>10</b> |
| 1  | Jackson County          | 0 *                 | 0 *       | 0 *       | 0         | 0 *          | 0 *       | 0 *       | 0 *       | 0                  | 0         | 0         | 0         | 0 *        | 0 *        | 0 *        | 0 *       | 2         | 0         |
|  | <b>Jackson County</b>   | <b>0</b>            | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>     | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>           | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>  | <b>2</b>  | <b>0</b>  |
|  | Leon County             | 0                   | 0         | 0         | 0         | 0            | 0         | 0         | 0         | 0                  | 0         | 0         | 0         | 0          | 0          | 0          | 0         | 0         | 0         |
|  | <b>Leon County</b>      | <b>0</b>            | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>     | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>           | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>  | <b>0</b>  | <b>0</b>  |
|  | <b>Totals</b>           | <b>134</b>          | <b>69</b> | <b>28</b> | <b>40</b> | <b>73</b>    | <b>40</b> | <b>35</b> | <b>23</b> | <b>113</b>         | <b>56</b> | <b>56</b> | <b>27</b> | <b>319</b> | <b>165</b> | <b>119</b> | <b>90</b> | <b>13</b> | <b>10</b> |

**Local Estimate of Damage to Public Property by Category Public Assistance Categories**

|  | Public Assistance Categories | A                | B                | C                   | D                   | E                | F                      | G                |                     |                     |            |            |
|--|------------------------------|------------------|------------------|---------------------|---------------------|------------------|------------------------|------------------|---------------------|---------------------|------------|------------|
| All Total Jurisdictions: (Includes *)<br>g | County / City                | Debris Removal   | Police / EMS     | Roads & Bridges     | Water Facilities    | Buildings        | Public Utility Systems | Other            | County Totals       | County Threshold    | MET?       | LOCAL DEC  |
|  | <b>Total</b>                 | <b>\$528,000</b> | <b>\$300,000</b> | <b>\$10,812,248</b> | <b>\$10,215,000</b> | <b>\$549,883</b> | <b>\$1,010,550</b>     | <b>\$735,000</b> | <b>\$24,150,681</b> | <b>\$10,253,510</b> | <b>No</b>  |            |
| 1  | Anderson County              | \$0              | \$0              | \$106,731           | \$0                 | \$0              | \$0                    | \$250,000        | \$356,731           |                     |            | YES        |
| 1  | City of Palestine            | \$0              | \$0              | \$39,400            | \$0                 | \$165,283        | \$500,000              | \$0              | \$704,683           |                     |            | YES        |
|  | <b>Anderson County</b>       | <b>\$0</b>       | <b>\$0</b>       | <b>\$146,131</b>    | <b>\$0</b>          | <b>\$165,283</b> | <b>\$500,000</b>       | <b>\$250,000</b> | <b>\$1,061,414</b>  | <b>\$273,392</b>    | <b>YES</b> | <b>YES</b> |
| 1  | Bexar County                 | \$320,000        | \$40,000         | \$10,000,000        | \$10,035,000        | \$14,600         | \$380,000              | \$450,000        | \$21,239,600        |                     |            | YES        |
|  | <b>Bexar County</b>          | <b>\$320,000</b> | <b>\$40,000</b>  | <b>\$10,000,000</b> | <b>\$10,035,000</b> | <b>\$14,600</b>  | <b>\$380,000</b>       | <b>\$450,000</b> | <b>\$21,239,600</b> | <b>\$9,484,009</b>  | <b>YES</b> | <b>YES</b> |
| 1  | Calhoun County               | \$0              | \$0              | \$0                 | \$0                 | \$0              | \$36,075               | \$0              | \$36,075            |                     |            | YES        |
|  | <b>Calhoun County</b>        | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>          | <b>\$0</b>          | <b>\$0</b>       | <b>\$36,075</b>        | <b>\$0</b>       | <b>\$36,075</b>     | <b>\$94,900</b>     | <b>NO</b>  | <b>YES</b> |
| 1  | Freestone County             | \$8,000          | \$60,000         | \$50,000            | \$0                 | \$0              | \$0                    | \$0              | \$118,000           |                     |            | YES        |
| 1  | City of Streetman            | \$0              | \$0              | \$0                 | \$0                 | \$0              | \$10,000               | \$0              | \$10,000            |                     |            | YES        |
|  | <b>Freestone County</b>      | <b>\$8,000</b>   | <b>\$60,000</b>  | <b>\$50,000</b>     | <b>\$0</b>          | <b>\$0</b>       | <b>\$10,000</b>        | <b>\$0</b>       | <b>\$128,000</b>    | <b>\$91,733</b>     | <b>YES</b> | <b>YES</b> |
| 1  | Howard County                | \$200,000        | \$200,000        | \$425,000           | \$180,000           | \$370,000        | \$50,000               | \$35,000         | \$1,460,000         |                     |            | YES        |
|  | <b>Howard County</b>         | <b>\$200,000</b> | <b>\$200,000</b> | <b>\$425,000</b>    | <b>\$180,000</b>    | <b>\$370,000</b> | <b>\$50,000</b>        | <b>\$35,000</b>  | <b>\$1,460,000</b>  | <b>\$164,539</b>    | <b>YES</b> | <b>YES</b> |
| 1  | Jackson County               | \$0              | \$0              | \$62,617            | \$0                 | \$0              | \$34,475               | \$0              | \$97,092            |                     |            | YES        |
|  | <b>Jackson County</b>        | <b>\$0</b>       | <b>\$0</b>       | <b>\$62,617</b>     | <b>\$0</b>          | <b>\$0</b>       | <b>\$34,475</b>        | <b>\$0</b>       | <b>\$97,092</b>     | <b>\$70,743</b>     | <b>YES</b> | <b>YES</b> |
| 1  | Leon County                  | \$0              | \$0              | \$128,500           | \$0                 | \$0              | \$0                    | \$0              | \$128,500           |                     |            | YES        |
|  | <b>Leon County</b>           | <b>\$0</b>       | <b>\$0</b>       | <b>\$128,500</b>    | <b>\$0</b>          | <b>\$0</b>       | <b>\$0</b>             | <b>\$0</b>       | <b>\$128,500</b>    | <b>\$74,194</b>     | <b>YES</b> | <b>YES</b> |
|  | <b>Total</b>                 | <b>\$528,000</b> | <b>\$300,000</b> | <b>\$10,812,248</b> | <b>\$10,215,000</b> | <b>\$549,883</b> | <b>\$1,010,550</b>     | <b>\$735,000</b> | <b>\$24,150,681</b> | <b>\$10,253,510</b> | <b>No</b>  |            |